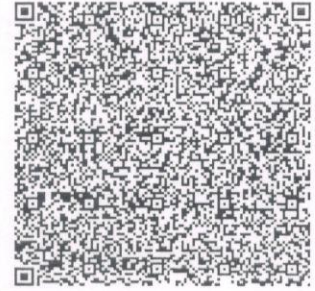


# Tax Invoice

e-Invoice

(SUPPLY MEANT FOR EXPORT/SUPPLY TO SEZ UNIT OR SEZ DEVELOPER FOR  
AUTHORISED OPERATIONS UNDER BOND OR LETTER OF UNDERTAKING WITHOUT  
PAYMENT OF IGST)



IRN : fc83266105cfec0e0114e125deef69735ac7fbedaf512195f26-  
dcd725292f7f1  
Ack No. : 122528975499074  
Ack Date : 6-Oct-25

|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>Ambani Orgochem Limited</b><br>Fact - N-44, MIDC Tarapur, Near Bhagwan Textile,<br>Boisar, Palghar, Mahatashtra, Pin - 401506.<br>HO - 801, 8th Floor, 351 ICON Kanakia, WEH,<br>Next to Natraj Rustomjee, Andheri (E), Mumbai - 400069<br>CIN - U24220MH1985PLC036774<br>GSTIN/UIN: 27AAECA6247N1ZA<br>CIN: U24220MH1985PLC036774<br>State Name : Maharashtra, Code : 27<br>E-Mail : sales@ambaniorganics.com<br>Consignee (Ship to) |  |  |  | Invoice No. e-Way Bill No. Dated<br><b>EX367/25-26 272051570586 6-Oct-25</b>                                                                                                                                                                                                                                                                                                               |  |
| <b>Rama Industries Nigeria Limited</b><br>COMMERCIAL DISTRICT B, BLOCK B, PLOT 8 AND 9,<br>NEW MAKUN CITY, IBADAN EXPRESSWAY<br>SHAGAMU, OGUN STATE, NIGERIA<br>State Name : Maharashtra, Code : 27<br>Buyer (Bill to)                                                                                                                                                                                                                   |  |  |  | Delivery Note Mode/Terms of Payment<br><b>EX367/25-26 30 Days From BL Date</b><br>Reference No. & Date. Other References<br><b>EX367/25-26 dt. 6-Oct-25 URVISH ZAVERI</b><br>Buyer's Order No. Dated<br><b>PFI/57 26-Jul-25</b><br>Dispatch Doc No. Delivery Note Date<br><b>EX367/25-26 6-Oct-25</b><br>Dispatched through Destination<br><b>BY SEA TINCAN ISLAND/NIGERIA</b><br>Country: |  |
| <b>RIL CHEM MIDDLE EAST FZCO</b><br>OFFICE NO 518, BUILDING NO.15,GATE 4, JAFZA<br>SOUTH, JEBEL ALI FREEZONE,DUBAI, UAE.<br>M-+971 52 646 4199, EMAIL-sunjay@rilchem.com<br>State Name : Dubai<br>Place of Supply : NIGERIA                                                                                                                                                                                                              |  |  |  | LUT/Bond No.: <b>AD270325176453Y</b><br>From: <b>01-04-2025</b> To: <b>31-03-2026</b><br>Terms of Delivery<br><b>FOB NHAVA SHEVA</b>                                                                                                                                                                                                                                                       |  |

| SI No. | Marks & Nos./ Container No. | No. & Kind of Pkgs. | Description of Goods                                                                                                                                                                                                                                                                          | HSN/SAC  | Quantity      | Rate  | per | Disc. % | Amount         |
|--------|-----------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|-------|-----|---------|----------------|
| 1      | 80X250kgs                   | 80 Drums            | <b>STYRENE ACRYLIC - RIL LATEX R-78</b><br>STYRENE AND ACRYLATE<br>CO-POLYMER EMULSION<br>STABILIZED WITH EMULSIFIER<br>SOLID CONTENTS 50% +/- 1%<br>80 DRUMS OF 250 KGS NET EACH<br>BATCH NO. : 2931<br>DRUM NO. : 1/80 - 80/80<br>EXPORT UNDER LUT F. NO.:<br>AD270325176453Y DT.26.03.2025 | 39069090 | 20,000.00 KGS | 66.88 | KGS |         | 13,37,600.00   |
| Total  |                             |                     |                                                                                                                                                                                                                                                                                               |          | 20,000.00 KGS |       |     |         | ₹ 13,37,600.00 |

Amount Chargeable (in words)

**INR Thirteen Lakh Thirty Seven Thousand Six Hundred Only**

Company's PAN/ IEC Code : **AAECA6247N**

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

**FOR AMBANI ORGOCHEM LIMITED**  
  
 Authorised Signatory  
**AUTHORISED SIGNATORY**

This is a Computer Generated Invoice

# CUSTOM INVOICE

|                                                                                                                                                                                                                                                                                      |  |                                                                                                                        |  |                                                                                                                                                                                                               |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Shipper<br><b>AMBANI ORGOCHEM LIMITED.</b><br>N-44, MIDC, TARAPUR, BOISAR,<br>MAHARASHTRA-401 506<br>TEL FAX: 9122-26822027/28/29<br>GSTIN NO. 27AAECA6247N1ZA                                                                                                                       |  | Invoice No. & Date<br>EX367/25-26 Dtd: 06-10-2025                                                                      |  | Exporter's Ref<br>IEC NO.: 0306006715                                                                                                                                                                         |  |
| Consignee<br><b>TO THE ORDER OF</b><br><b>RAMA INDUSTRIES NIGERIA LIMITED</b><br>COMMERCIAL DISTRICT B,<br>BLOCK B, PLOT 8 AND 9, NEW MAKUN CITY,<br>ALONG LAGOS IBADAN EXPRESSWAY<br>SHAGAMU, OGUN STATE, NIGERIA                                                                   |  | Order No. & Date<br>RILFZCO/02507261 DTD: 26-07-2025                                                                   |  | Other Ref. No.<br>MR.URVISH ZAVERI                                                                                                                                                                            |  |
| Pre-Carriage by<br>BY SEA                                                                                                                                                                                                                                                            |  | Place of Receipt by Pre-carrier<br>NHAVA SHEVA                                                                         |  | Buyer (if other than consignee)<br><b>RIL CHEM MIDDLE EAST FZCO</b><br>OFFICE NO 518, BUILDING NO.15, GATE 4, JAFZA<br>SOUTH, JEBEL ALI FREEZONE, DUBAI, UAE.<br>M-+971 52 646 4199, EMAIL-sunjay@rilchem.com |  |
| Vessel Flight No.                                                                                                                                                                                                                                                                    |  | Port of Loading<br>NHAVA SHEVA                                                                                         |  | Country of Origin of Goods<br>INDIA                                                                                                                                                                           |  |
| Port of Discharge<br>TINCAN ISLAND                                                                                                                                                                                                                                                   |  | Final Destination<br>NIGERIA                                                                                           |  | Country of Final Destination<br>NIGERIA                                                                                                                                                                       |  |
| Marks & Nos/<br>Cont.No.                                                                                                                                                                                                                                                             |  | No. &<br>Kind<br>of Pkgs.                                                                                              |  | Description Of Goods                                                                                                                                                                                          |  |
| STYRENE<br>ACRYLIC- RIL<br>LATEX R-78                                                                                                                                                                                                                                                |  | 80<br>DRUMS x<br>250 KGS                                                                                               |  | STYRENE AND ACRYLATE<br>CO-POLYMER EMULSION<br>STABILIZED WITH EMULSIFIER<br>NET EACH SOLID CONTENTS 50% +/- 1%                                                                                               |  |
| H.S. CODE : 39069090                                                                                                                                                                                                                                                                 |  | EXPORT UNDER ADVANCE LICENCE FILE NO.<br>03AX04002860AM60 DATE : 03-09-2025 LICENCE<br>NO.: 0311047103 DTD. 05-09-2025 |  | Batch<br>No.                                                                                                                                                                                                  |  |
| Mfg. Dt.                                                                                                                                                                                                                                                                             |  | Exp. Dt.                                                                                                               |  | Quantity                                                                                                                                                                                                      |  |
| Rate<br>US\$                                                                                                                                                                                                                                                                         |  | Amount<br>US\$                                                                                                         |  | KGS<br>20000.00                                                                                                                                                                                               |  |
| 0.760                                                                                                                                                                                                                                                                                |  | 15,200.00                                                                                                              |  | KGS                                                                                                                                                                                                           |  |
| 13,37,600.00                                                                                                                                                                                                                                                                         |  | 13,37,600.00                                                                                                           |  | 13,37,600.00                                                                                                                                                                                                  |  |
| Amount Chargeable (in Words)                                                                                                                                                                                                                                                         |  | Total                                                                                                                  |  | FOB US\$                                                                                                                                                                                                      |  |
| US\$ FIFTEEN THOUSAND TWO HUNDRED ONLY.                                                                                                                                                                                                                                              |  | 15,200.00                                                                                                              |  | 15,200.00                                                                                                                                                                                                     |  |
| TOTAL NET WT : 20000.000 KGS                                                                                                                                                                                                                                                         |  | TOTAL PACKAGES : 80                                                                                                    |  | TOTAL GROSS WT: 20784.000 KGS                                                                                                                                                                                 |  |
| UNDER LUT F.NO.AD270325176453Y DTD 26.03.2025                                                                                                                                                                                                                                        |  | FOB VALUE INR                                                                                                          |  | 13,37,600.00                                                                                                                                                                                                  |  |
| Declaration :<br>We Certify that this invoice is authentic. The only one issued by us for the goods described therein and that it mentions the exact value of the said goods without deduction of any payment in advance and that the origin of the goods is exclusively from India. |  | Signature<br><b>FOR AMBANI ORGOCHEM LIMITED.</b>                                                                       |  | AUTHORIZED SIGNATORY<br>Page 1 of 1                                                                                                                                                                           |  |

# PACKING LIST

| <b>Shipper</b><br><b>AMBANI ORGOCHEM LIMITED.</b><br>N-44, MIDC, TARAPUR, BOISAR,<br>MAHARASHTRA-401 506<br>TEL FAX: 9122-26822027/28/29<br>GSTIN NO. 27AAECA6247N1ZA                                                     |                                   |                                                                                                        | <b>Invoice No. &amp; Date</b><br>EX367/25-26 Dtd: 06-10-2025                                                                                                                                                         |                                            |          | <b>Exporter's Ref</b><br>IEC No.: 0306006715                                                                                                  |                 |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|
|                                                                                                                                                                                                                           |                                   |                                                                                                        | <b>Order No. &amp; Date</b><br>RILFZCO/02507261 DTD: 26-07-2025                                                                                                                                                      |                                            |          |                                                                                                                                               |                 |                 |
|                                                                                                                                                                                                                           |                                   |                                                                                                        | <b>Other Ref. No.</b><br>MR.URVISH ZAVERI                                                                                                                                                                            |                                            |          |                                                                                                                                               |                 |                 |
| <b>Consignee</b><br><b>TO THE ORDER OF</b><br><b>RAMA INDUSTRIES NIGERIA LIMITED</b><br>COMMERCIAL DISTRICT B,<br>BLOCK B, PLOT 8 AND 9, NEW MAKUN CITY,<br>ALONG LAGOS IBADAN EXPRESSWAY<br>SHAGAMU, OGUN STATE, NIGERIA |                                   |                                                                                                        | <b>Buyer (if other than consignee)</b><br><b>RIL CHEM MIDDLE EAST FZCO</b><br>OFFICE NO 518, BUILDING NO.15, GATE 4, JAFZA<br>SOUTH, JEBEL ALI FREEZONE, DUBAI, UAE.<br>M-+971 52 646 4199, EMAIL-sunjay@rilchem.com |                                            |          |                                                                                                                                               |                 |                 |
|                                                                                                                                                                                                                           |                                   |                                                                                                        | <b>Country of Origin of Goods</b><br>INDIA                                                                                                                                                                           |                                            |          | <b>Country of Final Destination</b><br>NIGERIA                                                                                                |                 |                 |
| <b>Pre-Carriage by</b><br>BY SEA                                                                                                                                                                                          |                                   | <b>Place of Receipt by Pre-carrier</b>                                                                 |                                                                                                                                                                                                                      | <b>TERMS OF DELIVERY : FOB NHAVA SHEVA</b> |          |                                                                                                                                               |                 |                 |
| <b>Vessel Flight No.</b>                                                                                                                                                                                                  |                                   | <b>Port of Loading</b><br>NHAVA SHEVA                                                                  |                                                                                                                                                                                                                      | <b>PAYMENT : 30 DAYS FROM BL DATE</b>      |          |                                                                                                                                               |                 |                 |
| <b>Port of Discharge</b><br>TINCAN ISLAND                                                                                                                                                                                 |                                   | <b>Final Destination</b><br>NIGERIA                                                                    |                                                                                                                                                                                                                      |                                            |          |                                                                                                                                               |                 |                 |
|                                                                                                                                                                                                                           |                                   |                                                                                                        |                                                                                                                                                                                                                      | <b>Place of Delivery : TINCAN ISLAND</b>   |          |                                                                                                                                               |                 |                 |
| Marks & Nos/<br>Cont.No.                                                                                                                                                                                                  | No. & Kind<br>of Pkgs.            | Description Of Goods                                                                                   | Batch<br>No.                                                                                                                                                                                                         | Mfg. Dt.                                   | Exp. Dt. | Packages<br>No.                                                                                                                               | Remarks         |                 |
|                                                                                                                                                                                                                           |                                   |                                                                                                        |                                                                                                                                                                                                                      |                                            |          |                                                                                                                                               | NT. WT.         | GR. WT.         |
| STYRENE<br>ACRYLIC-<br>RIL LATEX<br>R-78                                                                                                                                                                                  | 80 DRUMS<br>x 250 KGS<br>NET EACH | STYRENE AND ACRYLATE<br>CO-POLYMER EMULSION<br>STABILIZED WITH EMULSIFIER<br>SOLID CONTENTS 50% +/- 1% | 2931                                                                                                                                                                                                                 | OCT'25                                     | SEP'26   | 1/80-80/80                                                                                                                                    | KGS<br>20000.00 | KGS<br>20784.00 |
| H.S. CODE : 39069090                                                                                                                                                                                                      |                                   |                                                                                                        |                                                                                                                                                                                                                      |                                            |          |                                                                                                                                               |                 |                 |
| TOTAL                                                                                                                                                                                                                     |                                   |                                                                                                        |                                                                                                                                                                                                                      |                                            |          |                                                                                                                                               | 20000.00        | 20784.00        |
| TOTAL NET WT. : 20000.000 KGS TOTAL PACKAGES : 80                                                                                                                                                                         |                                   |                                                                                                        |                                                                                                                                                                                                                      |                                            |          | TOTAL PALLET WT.                                                                                                                              |                 | 0.00            |
| TOTAL GROSS WT. : 20784.000 KGS                                                                                                                                                                                           |                                   |                                                                                                        |                                                                                                                                                                                                                      |                                            |          | TOTAL GROSS WT                                                                                                                                |                 | 20784.00        |
| UNDER LUT F.NO.AD270325176453Y DTD 26.03.2025                                                                                                                                                                             |                                   |                                                                                                        |                                                                                                                                                                                                                      |                                            |          |                                                                                                                                               |                 |                 |
| Signature                                                                                                                                                                                                                 |                                   |                                                                                                        |                                                                                                                                                                                                                      |                                            |          | FOR AMBANI ORGOCHEM LIMITED.<br><br>AUTHORIZED SIGNATORY |                 |                 |

## CERTIFICATE OF ANALYSIS

Date: 05/10/2025

|                       |                                                                                                                                            |                           |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Name of the Product   | STYRENE AND ACRYLATE CO-POLYMER<br>EMULSION STABILIZED WITH EMULSIFIER<br>SOLID CONTENTS 50% +/- 1% ( STYRENE<br>ACRYLIC- RIL LATEX R-78 ) |                           |
| Date of Manufacturing | MFG.OCT.2025                                                                                                                               | EXPIRY SEP. 2026          |
| Batch No.             | 2931                                                                                                                                       | ( DRUM NO.01/80 – 80/80 ) |
| Date of Dispatch      | 06/10/2025                                                                                                                                 |                           |
| Customer Name         | RAMA INDUSTRIES NIGERIA LIMITED                                                                                                            |                           |

| TEST                                                   | STANDARD<br>SPECIFICATION | ANALYSIS              |
|--------------------------------------------------------|---------------------------|-----------------------|
| Appearance                                             | Milky White<br>Bluish     | Milky White<br>Bluish |
| Solid Content, weight % at 30°C                        | 50±1                      | 49.25                 |
| Viscosity by Brookfield at 30°C<br>Spindle No.4x10 rpm | 9000 To 15000 CPS         | 13500 CPS             |
| PH                                                     | 7 To 9                    | 8.92                  |
| Film surface (200µ WFT)                                | Clear                     | Clear                 |
| Tack                                                   | Tack Free                 | Tack Free             |

Tested By:  
FOR AMBANI ORGOCHEM LIMITED

  
AUTHORISED SIGNATORY

Quality Assurance  
FOR AMBANI ORGOCHEM LIMITED

  
AUTHORISED SIGNATORY

Factory : Tarapur, Maharashtra • Dahej, Gujarat  
R&D Lab : Tarapur, Maharashtra  
Website : [www.ambaniorgochem.com](http://www.ambaniorgochem.com) CIN : L24220MH1985PLC036774  
ISO : 9001 : 2015 / ISO : 14001 : 2015 / ISO 45001 : 2018 Certified



Regd. Off. : N44, MIDC, Tarapur, Boisar - 401506. Maharashtra



## Annexure

Invoice No.:EX-367/25-26 DT.06/10/2025

### DECLARATION TO BE FILED AS PART OF SHIPPING BILL OR BILL OF EXPORT FOR EXPORT OF GOODS UNDER RoDTEP SCHEME

"I/We, in regard to my/our claim under RoDTEP scheme made in this  
Shipping Bill or Bill of Export, hereby declare that:

1.

I/ We undertake to abide by the provisions, including conditions,  
restrictions, exclusions and time-limits as provided under RoDTEP  
scheme, and relevant notifications, regulations, etc., as amended  
from time to time.

2.

Any claim made in this shipping bill or bill of export is not with respect  
to any duties or taxes or levies which are exempted or remitted or  
credited under any other mechanism outside RoDTEP.

3.

I/We undertake to preserve and make available relevant documents  
relating to the exported goods for the purposes of audit in the manner  
and for the time period prescribed in the Customs Audit Regulations,  
2018."

**FOR AMBANI ORGOCHEM LIMITED**  
  
**AUTHORISED SIGNATORY**

Factory : Tarapur, Maharashtra • Dahej, Gujarat  
R&D Lab : Tarapur, Maharashtra

Website : [www.ambaniorgochem.com](http://www.ambaniorgochem.com) CIN : L24220MH1985PLC036774  
ISO : 9001 : 2015 / ISO : 14001 : 2015 / ISO 45001 : 2018 Certified

Regd. Off. : N44, MIDC, Tarapur, Boisar - 401506. Maharashtra

